

**GROWTH, ECONOMIC DEVELOPMENT AND  
COMMUNITIES CABINET COMMITTEE**

**Thursday, 28th November, 2019**

**10.00 am**

**Council Chamber, Sessions House, County Hall,  
Maidstone**







## AGENDA

### GROWTH, ECONOMIC DEVELOPMENT AND COMMUNITIES CABINET COMMITTEE

Thursday, 28 November 2019 at 10.00 am                      Ask for:                      **Georgina Little**  
Council Chamber, Sessions House, County Hall,              Telephone:                  **03000 414043**  
**Maidstone**

*Tea/Coffee will be available 15 minutes before the start of the meeting*

#### **Membership (17)**

Conservative (14):        Mr A M Ridgers    (Chairman),        Mr S Holden    (Vice-Chairman),  
Mrs P M Beresford,    Mrs R Binks,    Mr A Booth,    Mr A H T Bowles,  
Mr D L Brazier,        Mr N J Collor,    Mr A Cook,    Mr J A Kite, MBE,  
Mr G Lymer, Mr S C Manion, Mr D D Monk and Mr J Wright

Liberal Democrat (2):    Mr D S Daley and Mr I S Chittenden

Labour (1)                      Mr D Farrell

#### **Webcasting Notice**

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Introduction/Webcast announcements
- 2 Apologies and Substitutes  
To receive apologies for absence and notification of any substitutes present
- 3 Election of Chairman  
In accordance with section 18.25 of the Constitution, Mr Dance has been nominated as the Chairman of the Committee by the Leader.
- 4 Election of Vice-Chairman

- 5 Declarations of Interest by Members in items on the Agenda  
To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared
- 6 Minutes of the meeting held on 13 September 2019 (Pages 7 - 14)
- 7 Verbal updates by Cabinet Members and Corporate Director  
To receive verbal updates by the relevant Cabinet Members
- 8 Performance Dashboard (Pages 15 - 30)
- 9 Strategic Delivery Plan Monitoring: Quarter 2 2019/20 (Pages 31 - 48)
- 10 Regional Growth Fund Programmes Monitoring Report (Pages 49 - 66)
- 11 19/00095 - Discovery Park: Growing Places Fund (Pages 67 - 74)
- 12 Library Extra Pilot Evaluation (Pages 75 - 98)
- 13 2050 Vision for Kent and Medway Enterprise and Productivity strategy & SELEP Local Industrial Strategy (Pages 99 - 104)
- 14 19/00093 - Reform of the South East Local Enterprise Partnership's (SELEP) governance (Pages 105 - 120)
- 15 19/00060 - Turner Contemporary Capital Project Record of Decision (Pages 121 - 140)
- 16 European Funding (Pages 141 - 166)
- 17 Members' Recent Visits to Ashford Borough Council (Pages 167 - 174)
- 18 Work Programme 2019/20 (Pages 175 - 180)

### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
General Counsel  
03000 416814

**Wednesday, 20 November 2019**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*